

Ref :

Date : 16.03.2022

Allocation of Classrooms for XI Class Students

Session : 2021-2022 (Morning Shift)

W. E. F. 20.03.2022

| Group | Section | Room No. | Floor | Building No |
|----------------------------|---------|----------|-------|-------------|
| XI-Science | | | | |
| Science | A | 213 | 1st | 1 |
| " | B | 222 | 1st | 2 |
| " | C | 223 | 1st | 2 |
| " | D | 224 | 1st | 2 |
| " | E | 225 | 1st | 2 |
| " | F | 226 | 1st | 2 |
| " | G | 231 | 1st | 3 |
| " | H | 232 | 1st | 3 |
| English Version | I | 244 | 1st | 4 |
| " | J | 424 | 3rd | 2 |
| XI-Business Studies | | | | |
| B. Studies | A | 445 | 3rd | 4 |
| " | B | 446 | 3rd | 4 |
| " | C | 522 | 4th | 2 |
| " | D | 523 | 4th | 2 |
| " | E | 524 | 4th | 2 |
| " | F | 527 | 4th | 2 |
| " | G | 528 | 4th | 2 |
| " | H | 531 | 4th | 3 |
| " | I | 532 | 4th | 3 |
| English Version | J | 544 | 4th | 4 |
| XI-Humanities | | | | |
| Humanities | A | 514 | 4th | 1 |

[Signature]
16.03.22
Principal

Ref :

Date : 16.03.2022

Allocation of Classrooms for XI Class Students

Session : 2021-2022 (Day Shift)

W. E. F. 20.03.2022

| Group | Section | Room No. | Floor | Building No. |
|----------------------------|---------|----------|-------|--------------|
| XI-Science | | | | |
| Science | A | 243 | 1st | 4 |
| " | B | 244 | 1st | 4 |
| " | C | 245 | 1st | 4 |
| " | D | 246 | 1st | 4 |
| " | E | 247 | 1st | 4 |
| " | F | 342 | 2nd | 4 |
| " | G | 343 | 2nd | 4 |
| " | H | 344 | 2nd | 4 |
| " | I | 345 | 2nd | 4 |
| " | J | 346 | 2nd | 4 |
| " | K | 443 | 3rd | 4 |
| " | L | 444 | 3rd | 4 |
| " | M | 445 | 3rd | 4 |
| English Version | N | 446 | 3rd | 4 |
| " | O | 447 | 3rd | 4 |
| XI-Business Studies | | | | |
| B. Studies | A | 741 | 6th | 4 |
| " | B | 742 | 6th | 4 |
| " | C | 743 | 6th | 4 |
| " | D | 744 | 6th | 4 |
| " | E | 745 | 6th | 4 |
| " | F | 746 | 6th | 4 |
| " | G | 747 | 6th | 4 |
| " | H | 748 | 6th | 4 |
| " | I | 543 | 4th | 4 |
| English Version | J | 544 | 4th | 4 |
| " | K | 541 | 4th | 4 |
| XI-Humanities | | | | |
| Humanities | A | 515 | 4th | 1 |

[Signature]
16.03.22
Principal